

**SCHEDULE of EVENTS**  
**2017 TBF National Semi Finals**  
**Lake Eufaula, Lakepoint State Park**  
**November 2-5, 2017**

<b>August, 2017</b>	<b>National Semi Finals MEMO SENT TO CLUBS QUALIFIED TO FISH.</b>
<b>April, 2017 thru September 10, 2017</b>	<p>Clubs need to begin thinking about who they will send from their respective clubs to the National Semi Finals. The number of additional teams each club may send is dependent upon how many teams they sent to the GBCF Top Six. Please don't wait until the last minute to make this decision. They should also visit the GBCF Website (<a href="http://www.gabassfed.org">www.gabassfed.org</a>)</p> <p><b>Please submit the following:</b></p> <ol style="list-style-type: none"> <li><b>1. Full Name of Boater/Co-Angler</b></li> <li><b>2. Complete address to include city, state, zip</b></li> <li><b>3. Phone Number</b></li> <li><b>4. Email address</b></li> <li><b>5. TBF and FLW membership numbers</b></li> <li><b>6. Shirt Size</b></li> </ol> <p><b>Email this information to the Tournament Director before 10 September, 2017.</b></p>
<b>September 10, 2017 Sunday</b>	Last date to submit team names to the GBF Tournament Director if you want a Shirt
<b>30 October – 1 November, 2017</b>	<b>Tournament waters off-limits.</b>
<b>November 2, 2017 Thursday</b>	<p><b>OFFICIAL PRACTICE PERIOD BEGINS AT SUNRISE</b></p> <p><b>All TBF Tournament Rules are in Force During the Official Practice Period.</b></p>
<b>November 3, 2017 Friday</b>	<p>Team Registration begins at <b>(5:00pm – 6:00pm) GEORGIA Time</b></p> <p><b>Location: Main Ballroom inside of Lakepoint Lodge</b></p>

<p>November 3, 2017 Friday</p> <p>All Times are GEORGIA Time</p>	<p>3:00 pm – Lake goes OFF-LIMITS</p> <p>6:30 pm <b>General Membership Meeting and Partner Draw Location will be inside of Lakepoint Lodge.</b></p> <p><u>ALL competitors must be present.</u></p> <p>Sponsor and Support Recognition, Tournament Safety Briefing, Drawing for Flight Order, Flight Drawings by Computer - Both Days</p>
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**TOURNAMENT  
SCHEDULE of EVENTS**

**2017 TBF National Semi-Finals CHAMPIONSHIP**  
Lake Eufaula, Lakepoint State Park, November 4 & 5, 2017

**NOTE: Number of BOATS IN FLIGHTS MAY BE CHANGED TO EVEN THE FIELD**

<p>November 4, 2017 SATURDAY</p>	<p>7:00 am OR (Safe Light) First Flight Starts Short Break ----- Second Flight Starts</p> <p>3:00 First Flight Returns -----(Boats # 1 thru 35)</p> <p>3:30 Second Flight Returns -----(Boats # 36 thru XX)</p> <p>NOTE: All boats must in the water by 6:30 am both days.</p>
<p>November 5, 2017 SUNDAY</p>	<p>7:00 am (Safe Light) First Flight Starts (Reverse order) Short Break ----- Second Flight Starts (Reverse order)</p> <p>1:30 First Flight Returns -----(Boats # XX thru 36)</p> <p>2:00 Second Flight Returns -----(Boats # 36 thru 1)</p> <p>3:00 pm Awards Ceremony</p>

**Boat inspection both days.** Boats will be inspected by flight in numerical order starting at 6:50 am. There will be a short break between each flight. The **Tournament Committee will check Live Wells [clean] and their Aeration System, the Navigation Lights, PFD's [fit strapped and zippered] and Kill Switch for proper operation.**

Tournament Director, Jimmy "Jay" Jennings  
Cell: 706-373-7677  
E-Mail (jenninjj@aol.com)

**National Semi-Finals**  
**Tournament Committee**  
**BOAT SAFETY INSPECTION**

We rely on the Co-Angler Partner to insure her/himself that the assigned Tournament Boat is safe for a days fishing. The Co-Angler Partner should determine the location and condition as a minimum of the following items:

[ ] **Fire Extinguisher**, Type B, C or ABC. Is it in the “Green”?

[ ] **Bilge Pump(s)**, is the sump free of litter? Turn pump ON - Is it running?

[ ] **Throwable**, Know the location!

[ ] **Sounding Device**, Is it operational?

[ ] **Location of the Master Switch**, Bilge Pump Switch and Navigation Light Switch.

Now the boat team may proceed to the dock by flight in numerical order for the GBCF Tournament Committee to inspect the boat for the following:

[ ] **Navigational Lights**, installed and operational. (ALL NAV. LIGHTS MUST WORK)

[ ] **Live Wells, open**, clean and the Aeration System is operational.

[ ] **PFD's [Life Vests]**, USCG Approved - Type I, II or III Fit and must be zippered, hooked, and snapped secure.

[ ] **Kill Switch** [Electrical Interrupt], Functional and is attached to the operator. The Inspector will then ask the team for their flights time of return. The boat will then idle to the designated Release Point to begin the days fishing.

**Safety 2017:** Unsafe or risky boat operation is unacceptable. **The co-angler has RIGHTS in the safe operation of the boat during the semi-finals. A safety point of emphasis for all competitors is the co-angler has the right and duty to tell the boater to slow down if he/she is concerned about her/his safety. This is absolute! No exceptions, NONE!**

**Boat** - All boats offered for use in the competition will have a chair type seat in place on the back deck. The boater will provide one large empty compartment for the use of the co-angler.