



**GBF State Championship FACT SHEET**  
**Thomson, GA** – Clarks Hill Lake - Raysville Marina

March 22-23, 2025

On-Site Tournament Director: Jimmy Jennings 706-373-7677

GBF President: Quinnen Peavy 229-425-9401



**Georgia Bass Federation State Championship**

<p><b><u>Registration/Rules Meeting</u></b></p> <p><u>Location:</u> Thomson Depot 111 Railroad Street, Thomson, GA 30824</p> <p><u>Date:</u> Friday, March 21, 2025</p> <p><u>Registration Times:</u> 3:00 p.m. – Registration Opens 4:00 p.m. – Registration Closes. <b>4-6:00 p.m. – Mandatory Rules Briefing begins.</b></p> <p>All anglers must be off the water by 2:00 p.m. on the day of the rules meeting.</p>	<p><b><u>Launch/Weigh-In</u></b></p> <p><b><u>Launch Location:</u></b> Amity Boat Landing, Raysville Bridge Thomson, GA 30824</p> <p><b><u>Blast-off/Weigh-In Location:</u></b> Raysville Marina 6584 Lincolnton Highway Thomson, Georgia 30824</p> <p>Take-off will begin at 6:30 a.m. or Safe Light. Weigh-in starts at 3:00 p.m. Day 1 Weigh-in starts at 2:00 p.m. Day 2</p> <p><b><u>Site Hosts</u></b> Georgia Bass Federation &amp; Thomson-McDuffie County Convention &amp; Visitor's Bureau</p>	<p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, as required.</p> <p><b>Life Jackets Save Lives.</b> At time of inspection each morning, be prepared to properly display one (1) life jacket for each angler; one (1) throwable PFD; operable aerated system and demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a current Georgia Fresh Water Fishing License.</p>
<p><b><u>Fish Limits</u></b></p> <p>Largemouth Bass must be over 12 inches and Spotted Bass must be over 12 inches.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the weigh-in master for weighing that is determined to be non-releasable.</p>	<p><b><u>Tournament Director</u></b></p> <p>Jimmy "Jay" Jennings (706) 373-7677 <a href="mailto:tournamentdirector@gabassfed.org">tournamentdirector@gabassfed.org</a></p> <p><b><u>President</u></b> Quinnen Peavy 229-425-9401 <a href="mailto:president@gabassfed.org">president@gabassfed.org</a></p> <p><b><u>Host Hotel</u></b> Hampton Inn Thomson 1702 Washington Road Thomson, GA. 30824 706-595-5300</p>	<p><b><u>Boundaries</u></b></p> <p><b>There are No Off-Limits period prior to the Tournament event. Wednesday, Thursday, and Friday are the official practice days. Saturday and Sunday are competition days (Everyone is required to read the GBF Handbook and Memo)</b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><b><u>Overall Payback in cash and prizes is more than 100%!</u></b></p> <p>- Payback based upon number of boats that have entered the State Championship prior to registration cutoff.</p>	<p><b><u>Contingency Money at the 2025 State Championship Event!</u></b></p> <p>To Be Announced</p> <p><b>Please read the 2025 GBF State Championship Memo and HandBook carefully!</b></p>	<p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: <a href="http://Bassfederation.com">Bassfederation.com</a></p> <p><b>CLEAN DRAIN &amp; DRY YOUR BOATS BEFORE LEAVING HOME &amp; AFTER EACH EVENT!</b></p> <p><b>HELP STOP AQUATIC INVASIVE SPECIES.</b></p>

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