



GBF State Championship FACT SHEET
Appling, GA – Clarks Hill Lake Wildwood Park
 March 22-23, 2025
 On-Site Tournament Director Jimmy Jennings 706-373-7677
 GBF President Quinnen Peavy 229-425-9401



Georgia Bass Federation State Championship

<p><u>Registration/Rules Meeting</u></p> <p><u>Location:</u> Wildwood Park Pavilion (Located left hand side of parking lot) 3780 Dogwood Lane; Appling, GA 30802</p> <p><u>Date:</u> Friday, March 21, 2025</p> <p><u>Registration Times:</u> 3:00 p.m. – Registration Opens 4:00 p.m. – Registration Closes. 4-6:00 p.m. – Mandatory rules briefing begins.</p> <p>All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.</p>	<p><u>Launch/Weigh-In</u></p> <p><u>Location:</u> Wildwood Park Ramp Appling, GA 30802</p> <p>Take-off will begin at 7:00 a.m. or first safe light.</p> <p>Weigh-in starts at 3:00 p.m. Day 1 Weigh-in starts at 2:00 p.m. Day 2</p> <p><u>Site Hosts</u> Georgia Bass Federation</p>	<p><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, as required.</p> <p>Life Jackets Save Lives. At time of inspection each morning, be prepared to properly display one (1) life jacket for each angler; one (1) throwable PFD; and demonstrate functioning aerated system and kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a current, Georgia Fresh Water Fishing License.</p>
<p><u>Fish Limits</u></p> <p>Largemouth Bass must be over 12 inches; Spotted Bass must be over 12 inches;</p> <p>Boaters are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials.</p> <p>Co-Anglers are allowed to weigh a limit of three (3) fish per person unless otherwise required by law or tournament officials.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p><u>Tournament Director</u></p> <p>Jimmy "Jay" Jennings (706)-373-7677 tournamentdirector@gabassfed.org</p> <p><u>President</u></p> <p>Quinnen Peavy (229)-425-9401 president@gabassfed.org</p> <p><u>Host Hotel</u> Holiday Inn 441 Park West Drive Grovetown, GA 30813 706-691-0833</p>	<p><u>Boundaries</u></p> <p>There are NO off-limits period prior to the tournament event. Wednesday, Thursday and Friday are the official practice days. Saturday and Sunday are competition days (Please read the Official TBF 2025 National tournament rules)</p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><u>Overall Payback in cash and prizes</u></p> <p>Payback will be based upon number of Two-Person Teams that have entered the State Championship prior to the registration cutoff.</p>	<p><u>Contingency Money at the 2025 State Championship Event!</u></p> <p>To Be Announced</p> <p>Please read the 2025 GBF State Championship Memo and Fact Sheet!</p>	<p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: Bassfederation.com</p> <p>CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!</p> <p>HELP STOP AQUATIC INVASIVE SPECIES.</p>

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601
 Phone: (580)765-9031; Fax: (580)765-2890; Email: info@federationangler.com

BassFederation.com