



GBF State Championship FACT SHEET
Thomson, GA – Clarks Hill Lake Raysville Marina
 March 23-24, 2026
 On-Site Tournament Director Sawyer Hunt 912-856-6032
 GBF President Quinnen Peavy 229-425-9401



**Georgia
Bass
Federation
State
Championship**

<p><u>Registration/Rules Meeting</u></p> <p><u>Location:</u> Raysville Marina 6584 Lincolnton Hwy Thomson, GA 30824 706-595-5582</p> <p><u>Date:</u> Sunday, March 22, 2026</p> <p><u>Registration Times:</u> 3:00 p.m. – Registration Opens 4:00 p.m. – Registration Closes. 4-6:00 p.m. – Mandatory rules briefing begins.</p> <p>All anglers must be off the water by 3:00 p.m. on the day of the rules meeting.</p>	<p><u>Launch/Weigh-In</u></p> <p><u>Launch Location:</u> Amity Boat Ramp Thomson, GA 30824</p> <p><u>Blast-Off/Weigh-In Location:</u> Raysville Marina 6584 Lincolnton Highway Thomson, GA 30824</p> <p>Take-off will begin at 7:00 a.m. or first safe light. Weigh-in starts at 3:00 p.m. Day 1 Weigh-in starts at 2:00 p.m. Day 2</p> <p><u>Site Hosts</u> Georgia Bass Federation & Thomson-McDuffie County Convention & Visitor's Bureau</p>	<p><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required State and Federal safety equipment on board as well as, ALL permits' licenses, passes or stamps, as required.</p> <p>Life Jackets Save Lives. At time of inspection each morning, be prepared to properly display one (1) life jacket for each angler; one (1) throwable PFD; and demonstrate functioning aerated system and kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a current, Georgia Fresh Water Fishing License.</p>
<p><u>Fish Limits</u></p> <p>Largemouth Bass must be over 12 inches; Spotted Bass must be over 12 inches;</p> <p>Boaters are allowed to weigh a limit of five (5) fish per person unless otherwise required by law or tournament officials.</p> <p>Co-Anglers are allowed to weigh a limit of three (3) fish per person unless otherwise required by law or tournament officials.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p><u>Tournament Director</u></p> <p>Sawyer Hunt (912)-856-6032 tournamentdirector@gabassfed.org</p> <p><u>President</u> Quinnen Peavy (229)-425-9401 president@gabassfed.org</p> <p><u>Host Hotel</u> Hampton Inn Thomson 1702 Washington Road Thomson, GA 30824 706-595-5300</p> <p>NOTE: Campsites are available. Reserve at Raysvillemarina.com</p>	<p><u>Boundaries</u></p> <p>There are NO off-limits period prior to the tournament event. Friday, Saturday and Sunday are the official practice days. Monday and Tuesday are the official competition days</p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><u>Overall Payback in cash and prizes</u></p> <p>Payback will be based upon number of Two-Person Teams that have entered the State Championship prior to the registration cutoff.</p>	<p><u>Contingency Money at the 2026 State Championship Event!</u></p> <p>To Be Announced</p> <p>Please read the 2026 GBF State Championship Memo and Fact Sheet!</p>	<p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: Bassfederation.com</p> <p>CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!</p> <p>HELP STOP AQUATIC INVASIVE SPECIES.</p>

The Bass Federation, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601
 Phone: (580)765-9031; Fax: (580)765-2890; Email: info@federationangler.com

BassFederation.com